

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

JUL 23 1973

Date of filing in State Engineer's Office

Returned to applicant for correction **AUG 29 1973**Corrected application filed **SEP 4 1973**Map filed **SEP 4 1973**The applicant **SIERRA PACIFIC POWER COMPANY**of **P.O. Box 10100, Reno**

County of

State of **Nevada 89510**hereby makes application for permission to change the
point of diversion, place and manner of use

of water heretofore appropriated under **Claim #480, 481, 482, 484 of the Truckee River**
Decree being the decree entered by the District Court of the United
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
States for Nevada in the case of US vs Orr Water Ditch Company, et al,
in Equity Docket A-3.

1. The source of water is **Truckee River**
(Name of stream, lake or other source.)
2. The amount of water to be changed **11.4 C.F.S. not to exceed 1214.56 AF per sea-**
son (Second feet, acre feet.)
3. The water to be used for **domestic and municipal**
(If for stock state number and kind of animals.)
4. The water heretofore used for **stockwatering and irrigation**
(If for stock state number and kind of animals.)
5. The water is to be diverted at the following point **situate in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10,**
T. 19N., R. 19E., MDB&M at a point from which the SE corner of
(Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)
said Section 10 bears South 69° 57' 58" East 842.34 feet (Idle-
wild Pump Sta.)
6. The existing point of diversion is located within **the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11. T. 19N.,**
R. 19 E., MDB&M, from which point the Southwest corner of said
(If point of diversion is not changed, do not answer.)
Section 11 bears South 69° 15' West 3640.0 feet, (Cochran Ditch).
7. Proposed place of use **SEE ATTACHED EXHIBIT "A"**
(Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)

8. Existing place of use **SEE EXHIBIT "B"**
(Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)

9. Use will be from **as decreed** to **as decreed** of each year.
(Month) (Month)
10. Use has been from **as decreed** to **as decreed** of each year.
(Month) (Month)

11. Description of proposed works.

Water will be pumped from the Truckee River at the point of diversion

(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

to the treatment plant near Idlewild Park, thence into the water

(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

distribution system serving Reno and Sparks.

12. Estimated cost of works as constructed

13. Estimated time required to construct works

14. Remarks

Compared dmc/ga

Applicant SIERRA PACIFIC POWER COMPANY
s/R.S. Leighton

By R. S. Leighton, Assistant Secretary

P.O. Box 10100 Director, Land &
Reno, NV. 89501 Water Rights

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

Recorded Bk. Page

IN TESTIMONY WHEREOF, I

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this day of

A.D. 19

State Engineer

2407

JUL 18 1980

WITHDRAWN BY APPLICANT

William J. Yewman
STATE ENGINEER

EXHIBIT "A"

7. Proposed place of use:

T18N R19E MDB&M

Sections 1, 12 and 13; the East one-half ($E\frac{1}{2}$) of Sections 2, 11 and 14

T18N R20E MDB&M

Sections 6, 7 and 18; the West one-half ($W\frac{1}{2}$) of Sections 5, 8 and 17

T19N R19E MDB&M

Sections 1, 2, 3, 4, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 26, 27 and 36; the Southeast one-quarter ($SE\frac{1}{4}$) of Section 5; the South one-half ($S\frac{1}{2}$) and the Northeast one-quarter ($NE\frac{1}{4}$) of Section 7; the North one-half ($N\frac{1}{2}$) and the North one-half of the Southeast one-quarter ($N\frac{1}{2} SE\frac{1}{4}$) of Section 19; the North one-half ($N\frac{1}{2}$), Southeast one-quarter ($SE\frac{1}{4}$) and the North one-half of the Southwest one-quarter ($N\frac{1}{2} SW\frac{1}{4}$) of Section 20; the North one-half ($N\frac{1}{2}$) of Section 28; the Northeast one-quarter of the Northeast one-quarter ($NE\frac{1}{4} NE\frac{1}{4}$) of Section 34; the East one-half ($E\frac{1}{2}$), the Northwest one-quarter ($NW\frac{1}{4}$) and the East one-half of the Southwest one-quarter ($E\frac{1}{2} SW\frac{1}{4}$) of Section 35

T19N R20E MDB&M

Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 18, 17, 16, 15, 19, 30, 29, 28 and 31; the North one-half of the North one-half ($N\frac{1}{2} N\frac{1}{2}$) and the Southwest one-quarter of the Northwest one-quarter ($SW\frac{1}{4} NW\frac{1}{4}$) of Section 14; the West one-half ($W\frac{1}{2}$) and the Northeast one-quarter ($NE\frac{1}{4}$) and a fraction of the North one-half of the Southeast one-quarter ($N\frac{1}{2} SE\frac{1}{4}$) of Section 20; the North one-half ($N\frac{1}{2}$) and the Southwest one-quarter ($SW\frac{1}{4}$) of Section 32; the North one-half ($N\frac{1}{2}$) of Section 33

T20N R19E MDB&M

Sections 36, 35 and 34; the Southeast one-quarter ($SE\frac{1}{4}$) of Section 33; the South one-half of the South one-half ($S\frac{1}{2} S\frac{1}{2}$) of Sections 25, 26 and 27

T20N R20E MDB&M

Sections 31, 32, 33, 34 and 35; the South one-half of the South one-half ($S\frac{1}{2} S\frac{1}{2}$) of Sections 27, 28, 29 and 30

AMENDED

EXHIBIT "B"

T19N R20E MDB&M

Section 29

SW $\frac{1}{4}$ NE $\frac{1}{4}$	19.05 Acres
SE $\frac{1}{4}$ NE $\frac{1}{4}$	19.0 "
NE $\frac{1}{4}$ SE $\frac{1}{4}$	31.4 "
NW $\frac{1}{4}$ SE $\frac{1}{4}$	3.99 "
SW $\frac{1}{4}$ SE $\frac{1}{4}$	28.3 "
SE $\frac{1}{4}$ SE $\frac{1}{4}$	34.6 "
SE $\frac{1}{4}$ SW $\frac{1}{4}$	2.2 "

Section 28

SW $\frac{1}{4}$ SW $\frac{1}{4}$	39.0 "
NW $\frac{1}{4}$ SW $\frac{1}{4}$	40.0 "
NE $\frac{1}{4}$ SW $\frac{1}{4}$	24.0 "
SE $\frac{1}{4}$ NW $\frac{1}{4}$	14.0 "
SW $\frac{1}{4}$ NW $\frac{1}{4}$	23.0 "
SE $\frac{1}{4}$ SW $\frac{1}{4}$	9.0 "

Section 32

NE $\frac{1}{4}$ NE $\frac{1}{4}$	8.6 "
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Section 33

NW $\frac{1}{4}$ NW $\frac{1}{4}$	26.5 "
	303.64

